SIF

Institutional Information

Name of the Institution / Institution ID

Saraswati College Of Pharmacy / PCI-4374

| Institute Type existing | Year of Establishment of Institute | 2019 |
|-------------------------|------------------------------------|------|
|-------------------------|------------------------------------|------|

| | Charling of Comment (Academic | Extension | of approval | Raise in Admission | Introduction of New Course | | |
|---------|--|-----------|-------------|--------------------------------|----------------------------|--------|--|
| Course | Starting of Course (Academic Session) | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake | |
| D.Pharm | 2020 - 2021 | | V | | | | |

Institutional Information

| Are any other college in the same campus | Name of the college |
|--|---------------------|

LUCKNOW

Whether the infrastructure is shared Running since when

House no./ Bld. No./ Apt. No LIDA MADHU VIHAR Street/ Road/ Lane **Lucknow Kanpur Highway**

Area/locality/sector **LUCKNOW** Near Bhalla Farm Landmark

District State/UT **UTTAR PRADESH** LUCKNOW

Block **Gram Panchayat BAKSHI KA TALAB**

Village Pin Code 209859 **Post Office BAKSHI KA TALAB**

Telephone No 3070000 STD code 0515

3070000 Email ID manoj shi shodia@s ar as waticolleges.comFax No

Web site of institution www.saraswaticolleges.com **Nearest Railway Station** LUCKNOW

LUCKNOW Airport

Details of the Society/Trust/ Management

Police Station

Post Office

BAKSHI KA TALAB

BAKSHI KA TALAB

unnao

Name, address of the Society/Trust/ Management SARASWATI EDUCATIONAL CHARITABLE TRUST Status of the course conducting body private

House no./ Bld. No./ Apt. No 96 B Street/ Road/ Lane MAHANAGAR

Area/locality/sector **LUCKNOW** Landmark

226006

State/UT **UTTAR PRADESH** LUCKNOW District

Gram Panchayat BAKSHI KA TALAB Block

Village **BAKSHI KA TALAB Police Station BAKSHI KA TALAB**

STD code Telephone No 3070000 0515

Mobile No 7302222122 Fax No 3070000

Email ID saurabhkawar@gmail.comWeb site of trust/society www.saraswaticolleges.com

Nearest Railway Station lucknow Airport lucknow

Registration certificate of the society

Name of the Head of the Institution

Pin Code

Details of Head of Institution

Appointment letter View

House no./ Bld. No./ Apt. No Street/ Road/ Lane **J BLOCK**

NABAWGANJ Area/locality/sector Landmark

ANAND KUMAR SINGH

UTTAR PRADESH UNNAO State/UT District

Block **Gram Panchayat ASHAKHERA**

Village KUSHAHRI Police Station **SOHRAMAU**

226006 **Post Office ASHAKHERA** Pin Code

Telephone No 3070000 STD code 0515

Mobile No 8887535502 3070000 Fax No $an and {\tt scp@saraswaticolleges.com}$ **Email ID Nearest Railway Station**

Airport lucknow

Current Approval Statu

| | | | Approval Approval | | | | | | | | | | | |
|---------|--------------|------|-------------------|----------------|----------------------|----------------------|-------------------------------------|-------------|----------------------|----------------------|-----------------------|-----------|----------------------|----------------------|
| | | | | Course conduct | | | Approval u/s 12 in the lst instance | | | | Extension upto u/s 12 | | | |
| Course | Approval For | Year | Academic Sess | ionIntake | Actually Admitted | Sanctioned Intake | From - To (Academic Sess | sionijitake | Actually Admitted | Sanctioned Intake | Academic Sess | ionIntake | Actually Admitted | Sanctioned Intake |
| D.Pharm | approval | | | | | | 2021 - 2022 | 60 | 60 | 60 | | | | |

M Pharm (Specializations) **Approved Intake**

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

View

| Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to |
|--------------------|---|
| D.Pharm | 2021 |
| | |

View

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation

paid

D.D Date

Pending Service Tax Paid

No

D.D Number

Amount(Rs.)

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | | Sanctioned intake | | | Actual No. of Admissions | | | | |
|--------------------|-------------|-------------------|-------------|-------------|--------------------------|-------------|-----|--|--|
| | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 | | | |
| D.Pharm | 60 | 60 | 60 | 60 | 0 | 0 | nil | | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|--|------------------------|--------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com | 05222630243 |

Accreditation Information

Accredited by NBA

O Yes

No

Accredited by NAAC

O Yes

No

Infrastructure Details

| Independent Building Status | YES | Remarks | YES | |
|---|--|---|------|------|
| Separate Campus Status | YES | Remarks | YES | |
| Wing of another college Status | NO | Remarks | NO | |
| Multi Institutional Campus Status | NO | Remarks | NO | |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO | Remarks | NO | |
| Availability of Land | 2.0 acres District HQ/Corporation/Municipality limit | Status | YES | |
| Remarks | YES | Land Details to be in name of Trust and Society(Records to be enclosed) | Own | |
| | | Trust and Society Document | View | |
| Sale Deed Document | View | Remarks | YES | |
| Approved Building Plan Document | View | Remarks | YES | |
| Total Builtup area of the institution | 5653 | | | |
| Instructional area | 3538 | Instructional area Document | | View |
| Administrative area | 650 | Administrative area Document | | View |
| Amenities area | 412 | Amenities area Document | | View |
| Circulation area | 1053 | Circulation area Document | | View |

Number of Class Rooms

| Name of The Course | Required Area | Required No's | Available No's | Available Area in (Sq.mts) | |
|--------------------|---------------|---------------|----------------|----------------------------|--|
| D.Pharm | 75 Sqmts | 1 | 2 | 198 | |

Laboratory Requirement Details

| S.No | Total courses run by | No. of Intake | Der Pharma | ot of aceutics | Pharma | ot of sceutical nistry | | ot of acology | | ot of cognosy | Dept of F Prac | Pharmacy ctice | Der Pharma | ot of aceutics | Pharma | ot of ceutical nistry | | ot of acology | | ot of cognosy | Dept of P | Pharmacy ctice | Total |
|------|----------------------------|------------------|----------------|-------------------|----------------|------------------------------|----------------|------------------|----------------|------------------|-------------------|-------------------|------------------|-------------------|------------------|-----------------------------|---------------|-------------------|------------------|-------------------|---------------|-------------------|-------|
| | the Institution | 1 | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 85 | 75 | 88 | 75 | 85 | 75 | 76 | 75 | 86 | 5 |

Common Facilities

| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
|------------------------|--------------------------|----------------|-----------------------|
|------------------------|--------------------------|----------------|-----------------------|

| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 1 | 10 |
|--|---|----|-----|
| Area of the Machine Room | 80-100 Sq.mts | 1 | 105 |
| Central Instrumentation Room | 80 Sq.mts with A/ C | 1 | 80 |
| Store Room - I | 1 (Area 100 Sq mts) | 1 | 110 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts) | 1 | 25 |
| First aid room | 10 Sq.mts | 1 | 15 |
| Museum | 50 Sq.mts | 1 | 60 |
| Animal house | 80 Sq.mts | 1 | 100 |
| Auditorium | 250 to 300 Seating capacities | 1 | 350 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 150 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 300 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 110 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 110 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 1 | 175 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 1 | 175 |
| Drinking Water facility - Water Cooler (Essential). | | 1 | 4 |
| Boy's Hostel (Desirable) | 9 Sq .mts / Room Single occupancy | 50 | 450 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 50 | 450 |
| Power Backup Provision (Desirable) | | 1 | 50 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 110 |
| Computer (Latest Configuration) | 1 system for every 10 students | 32 | 0 |
| Printers | 1 printer for every 10 computers | 4 | 0 |
| Multi Media Projector | 01 | 2 | 0 |
| Generator (5KVA) | 01 | 1 | 80 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 1 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 0 | 0 |
| Principal quarters | 80 Sq. mts | 1 | 100 |
| Staff quarters | 16 x 80 Sq. mts | 16 | 1360 |
| Canteen | 100 Sq. mts | 1 | 200 |
| Parking Area for staff and students | | 1 | 500 |
| Bank Extension Counter | | 0 | 0 |
| Co operative Stores | | 0 | 0 |
| Guest House | 80 Sq. mts | 1 | 100 |
| Transport Facilities for students | | 2 | 0 |
| Medical Facility (First Aid) Essential | | 1 | 0 |

LABORATORIES

Gas supply YES Electricity supply YES

Water supply YES

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|--------------------------|------------|---------------------|
| Pharmaceutics | 1 | 75 |
| Pharmaceutical Chemistry | 1 | 75 |
| Pharmacology | 1 | 75 |
| Pharmacognosy | 1 | 75 |
| Pharmacy Practice | 1 | 75 |

Own Building YES Rented Building NO

No. of Class rooms 2

Administration area like

Museum YES Machine room YES

Preparation room YES Store room YES

Library YES Principal room YES

Staff room YES

CURRICULUM

| Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion | |
|--------------------|-------------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--|
| D.Pharm | 60 | 60:1 | 20:1 | annual | 01-10-2021 | 30-06-2022 | |

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted?

Enclose Calendar of Events

Yes

View

Enclose Time Table for all courses

View

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | The | ory | Prac | tical | Tutorials | | |
|--------------------|----------|--|------------------------|-----------------------|------------------------|-----------------------|------------------------|-----------------------|--|
| | | | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | |
| 1 D.Pharm | | | | | | | | | |
| | | Pharmaceutics-I | 75 | 80 | 100 | 100 | 0 | | |
| | | Pharmaceutical Chemistry-I | 75 | 82 | 75 | 95 | 0 | | |
| | | Pharmacognosy | 75 | 75 | 75 | 75 | 0 | | |
| | | Biochemistry & Clinical Pathology | 50 | 60 | 75 | 78 | 0 | | |
| | | Human Anatomy & Physiology | 75 | 75 | 50 | 55 | 0 | | |
| | | Health Education & Community Pharmacy | 50 | 50 | 0 | 0 | 0 | | |
| 2 D.Pharm | | | | | | | | | |
| | | Pharmaceutics-II | 75 | 80 | 100 | 100 | 0 | | |
| | | Pharmaceutical Chemistry-II | 75 | 78 | 75 | 80 | 0 | | |
| | | Pharmacology & Toxicology | 75 | 75 | 50 | 50 | 0 | | |
| | | Pharmaceutical Jurisprudence | 50 | 52 | 0 | 0 | 0 | | |
| | | Drug Store and Business Management | 75 | 72 | 0 | 0 | 0 | | |
| | | Hospital and Clinical Pharmacy | 75 | 75 | 50 | 50 | 0 | | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experienc | e Date of Joining | Designation | Mobile | Pharmacist Registration No. | Validity of Registration | Photo |
|------|-------------------|---------------------|--|--------------------------|---------------------------|-------------------|-------------|--------|--------------------------------|-----------------------------|-------|
| 1 | Ajay Kumar Mishra | ajaymishra@sarasw | aticolleg eæpbof Pharmaceutics | B.Pharm | 1 year 7 mons 29 days | 05-05-2020 | Lecturer | 76455 | 12-05-2021 | 8935034656 | |
| 2 | Anand kumar singh | anankumarsinghgms | s@gmail Dept of Pharmacognosy | M.Pharm Pharmacognosy | 7 years 2 mons 14 days | 22-12-2021 | Principal | 41930 | 31-03-2025 | 9838929981 | |
| 3 | Ankit Raj | Ankitraj@saraswatic | olleges. மிவு t of Pharmacognosy | B.Pharm | 6 mons 23 days | 10-06-2021 | Lecturer | 82384 | 11-08-2022 | 7800627779 | |

| 4 | Anubhav Bhatt | anubhavbhatt7984@gr | nt≱eilptoor hPharmacy Practice | B.Pharm | 4 days | 30-12-2021 | Lecturer | 235192 | 09-08-2023 | 9198628906 | |
|---|---------------|-----------------------|---|----------------------------------|---------------------------|------------|---------------------|--------|------------|------------|--|
| 5 | Gautam Yadav | gautamyadav1194@gn | nail.cdஇept of Pharmacology | B.Pharm, M.Pharm Pharmacology | 4 years 8 mons 10 days | 26-08-2019 | Assistant Professor | 157720 | 09-12-2020 | 8574440333 | |
| 6 | NEELU SINGH | neelrajneelu@gmail.co | om Dept of Pharmaceutical Chemistry | B.Pharm | 6 mons 15 days | 18-06-2021 | Lecturer | 81850 | 22-07-2024 | 8009996140 | |
| 7 | Vipul Kumar | kumarvipul854@gmail. | com Dept of Pharmacology | B.Pharm | 4 years 6 mons 56 days | 30-12-2021 | Lecturer | 000000 | 31-12-2020 | 7007858769 | |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academi Session | c Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours) per week) | |
|------|-------------------|----------------------------------|---------------------|---------|--------------------|-----------|---------------------------------------|--|---|------------------------------------|
| 1 | Ajay Kumar Mishra | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021- 2022 | 2 | Pharmaceutics-II | 5 | 2 | THEORY AND PRACTIC BOTH |
| | | Dept of Pharmaceutics | Lecturer | D.Pharm | 2021- 2022 | 1 | Pharmaceutics-I | 5 | 2 | THEORY AND PRACTIC BOTH |
| 2 | Anand kumar singh | Dept of Pharmacognosy | Principal | B.Pharm | 2021- 2022 | 1 | Communication skills | 2 | 2 | OK |
| 3 | Ankit Raj | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021- 2022 | 2 | Hospital and Clinical Pharmacy | 3 | 2 | Theory and Practical |
| | | Dept of Pharmacognosy | Lecturer | D.Pharm | 2021- 2022 | 1 | Health Education & Community Pharmacy | 3 | 0 | Theory |
| 4 | Anubhav Bhatt | Dept of Pharmacy Practice | Lecturer | D.Pharm | 2022- 2023 | 1 | Health Education & Community Pharmacy | 3 | 3 | Theory and Pratical Both |
| 5 | Gautam Yadav | Dept of Pharmacology | Assistant Professor | D.Pharm | 2022- 2023 | 1 | Human Anatomy & Physiology | 3 | 3 | Theory and Practical Both |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2022- 2023 | 2 | Pharmacology & Toxicology | 3 | 3 | Theory and Practical Both |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2020- 2021 | 1 | Pharmaceutical Chemistry-I | 4 | 6 | theory and Practical |
| | | Dept of Pharmacology | Assistant Professor | D.Pharm | 2020- 2021 | 2 | Pharmaceutical Chemistry-II | 5 | 6 | Theory and Practical |
| 6 | NEELU SINGH | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021- 2022 | 1 | Health Education & Community Pharmacy | 3 | 0 | Theory |
| | | Dept of Pharmaceutical Chemistry | Lecturer | D.Pharm | 2021- 2022 | 2 | Pharmaceutical Jurisprudence | 3 | 0 | Theory |
| 7 | Vipul Kumar | Dept of Pharmacology | Lecturer | D.Pharm | 2020- | 2 | Pharmacology - I | 30 | 30 | 28 |

Faculty Details for New Institution

| Budget Heads | 2021 - 2022 | 2020 - 2021 | 2019 - 2020 |
|---------------------|-------------------------|-------------------------|-------------------------|
| Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Fee to apex Bodies | 115000 | 2700000 | 0 |
| Chemicals | 12000 | 80000 | 50000 |
| Electricity | 350000 | 200000 | 24000 |
| Phone Bills | 30000 | 10000 | 5000 |
| Travelling | 100000 | 50000 | 10000 |
| Annual maintenances | 225000 | 50000 | 20000 |
| Stationary | 250000 | 50000 | 25000 |
| Miscellaneous | 150000 | 80000 | 35000 |
| Glassware's | 40000 | 60000 | 20000 |
| Non-Recurring | Amount in (INR in Lacs) | Amount in (INR in Lacs) | Amount in (INR in Lacs) |
| Building | 415000 | 350000 | 200000 |
| Equipments | 125000 | 500000 | 800000 |
| Vehicles | 0 | 200000 | 600000 |
| Books & Journals | 435000 | 170000 | 1400000 |
| Furniture's | 417000 | 300000 | 1200000 |

Income and Expenditure

| | INCOME | EXPENDITURE | | |
|---------------|-----------------|-----------------------------|---------------------|--|
| Particulars | Amount in (INR) | Particulars | Amount in (INR) | |
| Grants Govt | 0 | Building | 415000 | |
| Grants Others | 0 | Equipment | 150000 | |
| Tution Fee | 2700000 | Others | 30000 | |
| Library Fee | 180000 | | | |
| Sports Fee | 30000 | | REVENUE EXPENDITURE | |
| Uinion Fee | 30000 | Particulars | Amount in (INR) | |
| Others | 60000 | Revenue Exp - Salary | 1678531 | |
| - Carlotto | 00000 | Maintenance Exp - College | 125000 | |
| | | Maintenance Exp - Others | 100000 | |
| | | Apex Bodies Fee | 115000 | |
| | | Chemicals | 40000 | |
| | | Stationary | 165000 | |
| | | Deposit held by the College | 0 | |
| | | Annual maintenances | 118000 | |
| | | Misc.Expenditure | 165000 | |

Book

Others

350000

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals | |
|---------|-----------------|------------------|-----------------|------------------|----------------|--|
| D.Pharm | 200 | 230 | 750 | 802 | 3 | |

Enclose Details of the Journals subscribed

View

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 60 | 5 |
| Pharmacy Practice | 30 | 5 |
| Human anatomy & physiology | 100 | 5 |
| Pharmaceutics (dispensing & general Pharmacy) | 60 | 5 |
| Pharmaceutical organic chemistry | 60 | 5 |
| Pharmaceutical inorganic chemistry | 30 | 5 |
| Pharmaceutical microbiology | 0 | 0 |
| Pathophysiology | 15 | 3 |
| Applied biochemistry & clinical chemistry | 60 | 5 |
| Pharmacology | 60 | 5 |
| Pharmaceutical jurisprudence | 60 | 3 |
| Pharmaceutical dosage form | 10 | 2 |
| Community pharmacy | 60 | 5 |
| Clinical pharmacy | 30 | 5 |
| Hospital pharmacy | 30 | 5 |
| | | |

| 30 | 3 |
|----|---|
| 10 | 2 |
| 2 | 1 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| | |

Other Facilities

| Particulars | Number Required | Number Available | |
|---------------------|-----------------|------------------|--|
| Computers | 10 | 10 | |
| Printers | 2 | 2 | |
| Internet facilities | 4MBPS | 10 | |
| Photocopier | 1 | 1 | |
| Scanner | 1 | 1 | |
| LCD Projector | 2 | 2 | |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) | Year |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|-------------|
| 1 | NA | NA | PG | NA | 0 | 2021 - 2022 |
| 2 | NA | NA | PG | NA | 0 | 2020 - 2021 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 0 | | NA | 2021 - 2022 |
| 2 | NA | NA | 0 | | NA | 2020 - 2021 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|--------------------------------|--------------------------|-------------|
| 1 | NA | Seminars/conferences/workshops | NA | 2021 - 2022 |
| 2 | NA | Research publication | NA | 2020 - 2021 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
|------|---------|-------|---------|---------------------------|---|-------------|
| 1 | NA | NA | NA | NA | NA | 2021 - 2022 |
| 2 | NA | NA | NA | 0 | 0 | 2020 - 2021 |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
|------|---------------------------------|---|-------------------|----------------------------------|-----------------|-------------|
| 1 | DR.SANCHIT TIWARI | Identification and denaturation of Protein | 1 | SARASWATI MEDICAL COLLEGE | 0 | 2021 - 2022 |
| 2 | SANDEEP | LECTURE | 1 | SARASWATI | 15000 | 2019 - 2020 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NA | NA | NA | NA |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|--|------------------|-----------|---------|
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |

| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
|----|--|---|----------|----|----|
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle Milli Pore Filter | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics Dept of Pharmaceutics | Milli Pore Filter Vacuum Distillator | 1 | 2 | 2 |
| 44 | Dept of Pharmaceutics Dept of Pharmaceutics | Vacuum Distillator Desiccators | 5 | 5 | 5 |
| 45 | Dept of Pharmaceutics Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 0 | 0 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| | | | | | |
| | | | | | |

| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
|-----|--|---|----------|----|----|
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 74 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 75 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 50 | 50 |
| 76 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 77 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| 78 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 25 | 25 |
| 79 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 80 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 81 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 82 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 83 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 84 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 85 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 86 | Dept of Pharmaceutical Chemistry | Conductivity meter | | 1 | 1 |
| 87 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 1 | 1 |
| 88 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 1 | 1 |
| 90 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 1 | 1 |
| 90 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 1 | 1 |
| 92 | Dept of Pharmaceutical Chemistry Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) Deep Freezer (Desirable) | 1 | 1 | 1 |
| 93 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 1 | 1 |
| 95 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 96 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 97 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 20 | 20 |
| 98 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 99 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 100 | Dept of Pharmacology | Stethoscope | 10 | 10 | 10 |
| 101 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 102 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 103 | Dept of Pharmacology | Mercury thermometer | 10 | 10 | 10 |
| 104 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 105 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 106 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 107 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 108 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 109 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 110 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 111 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 112 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 113 | Dept of Pharmacology | Centrifuge | 1 | 1 | 1 |
| 114 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
| 115 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |
| 116 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 117 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 118 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Standard graph of various drug | Adequate | 0 | 0 |
| 120 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| | | | | | |

| 122 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
|-----|--|--|------------|----|----|
| 123 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 125 | Dept of Pharmacology Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 126 | | | 1 | 1 | 1 |
| | Dept of Pharmacology | Digital pH meter | | | |
| 127 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 128 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 129 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 130 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 131 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers , cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 137 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 138 | Dept of Pharmacognosy | Projection Microscope | 2 | 2 | 2 |
| 139 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 140 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 141 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |
| 142 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 143 | Dept of Pharmacognosy | Hot air oven | 2 | 2 | 2 |
| 144 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 145 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 146 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 147 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 148 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 149 | Dept of Pharmacognosy | Camera lucida | 20 | 20 | 20 |
| 150 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 20 | 20 |
| 151 | Dept of Pharmacognosy | Stage micrometer | 20 | 20 | 20 |
| 152 | | Muffle furnace | 1 | 1 | 1 |
| 153 | Dept of Pharmacognosy Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| | | | | | |
| 154 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 155 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 156 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |
| 158 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 159 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 160 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 162 | Dept of Pharmacognosy | UV Cabinet | 2 | 2 | 2 |
| 163 | Dept of Pharmacognosy | Water Distillation unit | 1 | 1 | 1 |
| 164 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 165 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 1 | 1 |
| 166 | Dept of Pharmacognosy | Models | Adequate | 0 | 0 |
| 167 | Dept of Pharmacognosy | Permanent Slide | Adequate | 0 | 0 |
| 168 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 169 | Dept of Pharmacognosy | Electrophoresis | 1 | 1 | 1 |
| 170 | Dept of Pharmacognosy | Fermentor | 1 | 1 | 1 |
| 171 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |
| 172 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 173 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 174 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 175 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 176 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 177 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 178 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 179 | Dept of Pharmacy Practice | Sintered glass funnel with complete | Adequate | 0 | 0 |
| | _ op. o namady i radioo | filtering assemble | , raoquato | | |
| | | | | | |

| 180 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 0 | 0 |
|-----|---------------------------|--|----------|----|----|
| 181 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 182 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 10 | 10 |
| 183 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 184 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 185 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|--------------------|-------------|--------------------|------------------------|
| 1 | Workshop | NA | 2021 - 2022 | 0 | 0 |
| 2 | Workshop | NA | 2020 - 2021 | 0 | 0 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|--------------------------|-------------|------------|---------------------|
| 1 | Guest lecture | Dr Amir Alam | Principles of toxicology | 2021 - 2022 | 18-11-2021 | SCP Seminar hall |
| 2 | Conference | NA | NA | 2020 - 2021 | 28-01-2021 | UNNAO |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the work shop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|-------|--|
| 1 | NA | NA | NA | 2021 - 2022 | 19-12-2021 | NA | 0 |
| 2 | NA | NA | NA | 2020 - 2021 | 28-01-2021 | UNNAO | 0 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | NA | NA | 2021 - 2022 | 0 | 0 |
| 2 | NA | NA | 2020 - 2021 | 0 | 0 |

Sports

Facilities available for conducting sports events

Yes

Name ARUN BISHT Qualification Graduate

Experience (in Years) 10

Details of Physical Director

| S.N | p Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|-----|------------|-------------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | Sports and Culture week | 2021 - 2022 | 4 | 80 |
| 2 | Conducted | CRICKET | 2020 - 2021 | 3 | 11 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell Mr Gautam Yadav No. of meeting in a year 12

Is Information provided on website and prospectus of the Yes Case reported in previous years No institute?

If yes, status of the case (Pending/Closed) Closed

(Copy of the Orders for having Constituted the Committee)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell

Mr Gautam Yadav

No. of activities in a year (Workshop/Guest lecture/orientation

No. of meeting in a year 10 Case reported in previous years No

If yes, status of the case (Pending/Closed) Closed

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell Mr Vinod Singh No. of meeting in a year 6

Case reported in previous years No If yes, status of the case (Pending/Closed) Closed

(Copy of the Orders for having the Constituted the Committee)

View

Details of Placement and Career Guidance cell

Name of the Placement Officer Mr Abhinav Sachan Mobile Number of the Placement officer 8887535502

No. of students Participated 0 No. of the Student Placed 0 No. of Companies participated in Placement Drive Percentage of placement (Copy of the Constitution to be enclosed as Annexure) View Details of information available on College website Dean/Principal YES Teaching staff YES Affiliated university and its VC & Registrar YES List of students admitted category wise (UG & PG)in NO current and previous years YES Details of members of the Anti Ragging Committee Results of all examinations in previous years YES $\label{lem:members} \mbox{Members with contact details including landline ph.}$ Mobile, email etc. Toll free number to report ragging Details of members of Gender Harassment Committee YES YES Members with contact details including landline Ph. mobile, email etc.

Click to View Consent of Affiliation of Examining Authority

Whether the deficiencies pointed in earlier IR have been

Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF

Court Cases

No Court Case is filed by the Institution against PCI.

Availability of equipments as per norms

rectified

Affidavit Document

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.

YES

YES

Click to View Affidavit Document